

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	kalpana chawla vidyapeeth
2	AFFILIATION NO.(IF APPLICABLE)	530768
3	SCHOOL CODE (IF APPLICABLE)	40742
4	COMPLETE ADDRESS WITH PIN CODE	Khanda road, Kharkhoda, Distt Sonapat, Haryana, sonipat, HARYANA - 131402
5	PRINCIPAL NAME	USHA RANI
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	kalpanachawla8@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034444900

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b1Aff.%20Extn..pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b1Aff.%20Extn..pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b2Society.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b2Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b3NOC.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b3NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b4Recognition%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b4Recognition%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b5Building%20Safety%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b5Building%20Safety%20.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b6Fire%20safety.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b6Fire%20safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b7DEO%20Certificate%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b7DEO%20Certificate%20.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b8%20Hygienic2024-25%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/b8%20Hygienic2024-25%20.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c1Fee%20Structure.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c1Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c2School%20Activities%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c2School%20Activities%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c3SMC.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c3SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c4%20pta%20.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c4%20pta%20.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c5ThreeYearResult.pdf">http://kalpanachawlavidyapeethkkd.com/MandatoryDocs/c5ThreeYearResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA RANI
2	TOTAL NO. OF TEACHERS	47
	PGT	15
	TGT	11
	PRT	20
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sumitra and Bijander Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	103	103	100	No

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2022	106	106	100	No
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 940
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/channel/UCD3yzk1Qbve-0RwYWEs7vbw">https://youtube.com/channel/UCD3yzk1Qbve-0RwYWEs7vbw</a>